Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 1 of 49

B1 (Official Form 1) (04/13)

| = 1 (0 o 1) (0 to) | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|
| United States WESTERN DISTR OKLAHOMA | MA Voluntary Petition | | | ary Petition | |
| Name of Debtor (if individual, enter Last, First, Middle): Andrews, Lena Mercedes | | Name of Joint Deb Andrews, Jos | tor (Spouse) (Last, First, Mi shua Cole | ddle): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): aka Lena Mercedes Cribb | | | sed by the Joint Debtor in th naiden, and trade names): | e last 8 years | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Com than one, state all): xxx-xx-1558 | plete EIN (if more | Last four digits of S than one, state all): | Soc. Sec. or Individual-Taxpa | ayer I.D. (ITIN)/Com | nplete EIN (if more |
| Street Address of Debtor (No. and Street, City, and State): 633 West Vandament Apt #162 Yukon, OK | | | Joint Debtor (No. and Street, adament Apt #162 | , City, and State): | |
| | ZIP CODE 73099 | | | | ZIP CODE 73099 |
| County of Residence or of the Principal Place of Business: Canadian | _ 1 | County of Residen | ce or of the Principal Place o | of Business: | • |
| Mailing Address of Debtor (if different from street address): | | Mailing Address of | Joint Debtor (if different from | n street address): | |
| | ZIP CODE | 1 | | | ZIP CODE |
| Location of Principal Assets of Business Debtor (if different from st | reet address above): | _ | | | |
| | | | | | ZIP CODE |
| Type of Debtor (Form of Organization) (Check one box.) | Nature of Bus (Check one b Health Care Busin | oox.) | the Petiti | ankruptcy Code on is Filed (C | |
| Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. | Single Asset Real in 11 U.S.C. § 10 | Estate as defined | Chapter 7 Chapter 9 Chapter 11 | | etition for Recognition ain Proceeding |
| Corporation (includes LLC and LLP) Partnership Other //f debter is not one of the phase position check | Railroad Stockbroker Commodity Broke | er | Chapter 12 Chapter 13 | | tition for Recognition onmain Proceeding |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Clearing Bank Other | | | lature of Debts Check one box.) | |
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | under title 26 of th | f applicable.) empt organization | Debts are primarily codebts, defined in 11 L § 101(8) as "incurred individual primarily for personal, family, or hold purpose." | J.S.C. by an · a | Debts are primarily business debts. |
| Filing Fee (Check one box.) ✓ Full Filing Fee attached. | | | mall business debtor as defir | ned by 11 U.S.C. § | ` ' |
| Filing Fee to be paid in installments (applicable to individuals | | Check if: | a small business debtor as o | | , , |
| signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontigent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). | | | | | |
| Filing Fee waiver requested (applicable to chapter 7 individua attach signed application for the court's consideration. See 0 | | Acceptances | icable boxes: ng filed with this petition. of the plan were solicited pr n accordance with 11 U.S.C | repetition from one | or more classes |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available for distribution to ☐ Debtor estimates that, after any exempt property is excluded there will be no funds available for distribution to unsecured or forms. | and administrative exper | | Traccordance man 11 0.0.0 | T | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors | 5,001- 10,000 25,000 | | 50,001- Over 100,000 100, | | |
| Estimated Assets | \$10,000,001 \$50,00 to \$50 million to \$10 | 00,001 \$100,000, 0 million to \$500 m | | e than illion | |
| Estimated Liabilities | \$10,000,001 \$50,00 to \$50 million to \$10 | 00,001 \$100,000, 0 million to \$500 m | | | |

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 2 of 49

B1 (Official Form 1) (04/13) Page 2 **Lena Mercedes Andrews Voluntary Petition** Name of Debtor(s): Joshua Cole Andrews (This page must be completed and filed in every case.) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Location Where Filed: Case Number: Date Filed: None Location Where Filed: Case Number: Date Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet.) Name of Debtor: Case Number: Date Filed: None District: Relationship: Judae: Exhibit B Exhibit A (To be completed if debtor is an individual (To be completed if debtor is required to file periodic reports (e.g., forms 10K and whose debts are primarily consumer debts.) 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) I, the attorney for the petitioner named in the foregoing petition, declare that I have of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice Exhibit A is attached and made a part of this petition. required by 11 U.S.C. § 342(b). X /s/ O. Clifton Gooding 9/9/2015 O. Clifton Gooding Date **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. $\overline{\mathbf{V}}$ No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D, completed and signed by the debtor, is attached and made a part of this petition. If this is a joint petition: Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(I)).

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 3 of 49

B1 (Official Form 1) (04/13) Page 3 **Lena Mercedes Andrews Voluntary Petition** Name of Debtor(s): Joshua Cole Andrews (This page must be completed and filed in every case) **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is I declare under penalty of perjury that the information provided in this petition is true true and correct. and correct, that I am the foreign representative of a debtor in a foreign proceeding, [If petitioner is an individual whose debts are primarily consumer debts and has and that I am authorized to file this petition. chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under (Check only one box.) each such chapter, and choose to proceed under chapter 7. I request relief in accordance with chapter 15 of title 11, United States Code. [If no attorney represents me and no bankruptcy petition preparer signs the Certified copies of the documents required by 11 U.S.C. § 1515 are attached. petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. /s/ Lena Mercedes Andrews **Lena Mercedes Andrews** X /s/ Joshua Cole Andrews (Signature of Foreign Representative) Joshua Cole Andrews (Printed Name of Foreign Representative) Telephone Number (If not represented by attorney) 9/9/2015 Date Date Signature of Attorney* Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as X /s/ O. Clifton Gooding defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and O. Clifton Gooding Bar No. **10315** have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a The Gooding Law Firm, P.C. maximum fee for services chargeable by bankruptcy petition preparers, I have 204 N. Robinson given the debtor notice of the maximum amount before preparing any document Suite 650 for filing for a debtor or accepting any fee from the debtor, as required in that Oklahoma City, OK 73102 section. Official Form 19 is attached. Phone No.(405) 948-1978 Fax No.(405) 948-0864 Printed Name and title, if any, of Bankruptcy Petition Preparer 9/9/2015 Date Social-Security number (If the bankruptcy petition preparer is not an individual, *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a state the Social-Security number of the officer, principal, responsible person or certification that the attorney has no knowledge after an inquiry that the partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) information in the schedules is incorrect. Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. Address The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of bankruptcy petiton preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. Signature of Authorized Individual Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not Printed Name of Authorized Individual an individual. Title of Authorized Individual If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 Date and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| In re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |
| | Debtor(s) | | |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit couseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 5 of 49

B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT **WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION**

| In re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

| Continuation Sheet No. 1 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as be incapable of realizing and making rational decisions with respect to financial responsibilities.); |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone. |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: /s/ Lena Mercedes Andrews Lena Mercedes Andrews |
| Date: 9/9/2015 |

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 6 of 49

B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA **OKLAHOMA CITY DIVISION**

| In re: Lena Me | Lena Mercedes Andrews | Case No. | |
|----------------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |
| | Debtor(s) | | |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Within the 180 days before the filing of my bankruptcy case , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit couseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during he seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT **WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION**

| In re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

Debtor(s)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

| Continuation Sheet No. 1 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as be incapable of realizing and making rational decisions with respect to financial responsibilities.); |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone. |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: //s/ Joshua Cole Andrews Joshua Cole Andrews |
| Date:9/9/2015 |

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B6A (Official Form 6A) (12/07)

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE A - REAL PROPERTY

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of Secured Claim |
|--------------------------------------------|--------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------|
| None | | | | |
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| | Tot | al: | \$0.00 | |

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

| | | | , I | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Type of Property | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
| 1. Cash on hand. | x | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Checking account with Arvest Bank Account number ending in 5857 | J | \$576.91 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. Household goods and furnishings, including audio, video and computer equipment. | | Household goods and furnishings 633 West Vandament Apt #162 Yukon, OK 73099 | J | \$800.00 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | | |
| 6. Wearing apparel. | | Wearing apparel 633 West Vandament Apt #162 Yukon, OK 73099 | J | \$200.00 |
| 7. Furs and jewelry. | x | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | x | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | | |

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B6B (Official Form 6B) (12/07) -- Cont.

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 1

| | | Continuation Sheet No. 1 | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Type of Property | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
| 10. Annuities. Itemize and name each issuer. | x | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | 401(k) Plan through Merrill Lynch | J | \$3,310.73 |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | x | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | x | | | |
| 16. Accounts receivable. | x | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | x | | | |

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B6B (Official Form 6B) (12/07) -- Cont.

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 2

| Type of Property | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | x | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | x | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | x | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | x | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | х | | | |
| 26. Boats, motors, and accessories. | х | | | |

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B6B (Official Form 6B) (12/07) -- Cont.

In re Lena Mercedes Andrews **Joshua Cole Andrews**

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 3

| Type of Property | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|----------------------------------------------------------------------|----------|--------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|
| 27. Aircraft and accessories. | x | | | |
| 28. Office equipment, furnishings, and supplies. | x | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | x | | | |
| 30. Inventory. | x | | | |
| 31. Animals. | x | | | |
| 32. Crops - growing or harvested. Give particulars. | х | | | |
| 33. Farming equipment and implements. | x | | | |
| 34. Farm supplies, chemicals, and feed. | х | | | |
| 35. Other personal property of any kind not already listed. Itemize. | x | | | |
| | | | | |
| | | | | |
| | <u> </u> | 3 continuation sheets attached | | \$4.887.64 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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B6C (Official Form 6C) (4/13)

| In re | Lena Mercedes Andrews |
|-------|-----------------------|
| | Joshua Cole Andrews |

| Case No. | |
|----------|------------|
| | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$155,675.* |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3) | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|
| Checking account with Arvest Bank Account number ending in 5857 | Okla. Stat. tit. 12 § 1171.1 | \$432.68 | \$576.91 |
| Household goods and furnishings 633 West Vandament Apt #162 Yukon, OK 73099 | Okla. Stat. tit. 31 § 1(A)(3) | \$800.00 | \$800.00 |
| Wearing apparel 633 West Vandament Apt #162 Yukon, OK 73099 | Okla. Stat. tit. 31 § 1(A)(7) | \$200.00 | \$200.00 |
| 401(k) Plan through Merrill Lynch | Okla. Stat. tit. 31 § 1(A)(20), (23-24), 60 Okla. Stat § 328 | \$3,310.73 | \$3,310.73 |
| | | | |
| | | | |
| | | | |
| | | | |
| * Amount subject to adjustment on 4/01/16 and eve commenced on or after the date of adjustment. | ry three years thereafter with respect to cases | \$4,743.41 | \$4,887.64 |

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B6D (Official Form 6D) (12/07) In re Lena Mercedes Andrews Joshua Cole Andrews

| Case No. | |
|----------|------------|
| | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | | | | | <u> </u> | | | |
|--------------------------------------------------------------------------------------------------------|----------|---------------------------------------|----------------------------------------------------------------------------------------|------------|--------------|----------------|----------------------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| | | SU! | TO LIEN | | _ | | | |
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| | | | Subtotal (Total of this I | Pad | ⊢ e) > | \exists | \$0.00 | \$0.00 |
| | | | Total (Use only on last | _ | | | \$0.00 | \$0.00 |
| No continuation sheets attached | | | , , , | J | • | ı | (Report also on | (If applicable, |
| | | | | | | | Summary of | report also on |
| | | | | | | | Schodulos) | Statistical |

Schedules.)

Summary of Certain Liabilities and Related Data.)

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B6E (Official Form 6E) (04/13)

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
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| | (If Known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| V | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| | Administrative allowances under 11 U.S.C. Sec. 330 Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330. |
| | nounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of isstment. |
| | continuation sheets attached |

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B6E (Official Form 6E) (04/13) - Cont.

In re Lena Mercedes Andrews **Joshua Cole Andrews**

| Case No. | |
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| | (If Known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| | TYPE OF PRIORITY | Taxe | es an | d Certain Other Debts Owed to G | over | nm | ent | tal Units | | |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------------|-----------------------------------|-----------------------------------------------------|
| MAILIN INCLUDI AND ACC | TOR'S NAME, IG ADDRESS NG ZIP CODE, OUNT NUMBER ructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
| ACCT #: IRS PO Box 7346 Philadelphia, PA 1 | 9101-7346 | | J | DATE INCURRED: CONSIDERATION: Notice Only REMARKS: | Notice Only | Notice Only | | | | |
| ACCT #: Oklahoma Tax Co Legal Division 120 North Robinso Oklahoma City, Ok | on, Ste. 2000 | | J | DATE INCURRED: CONSIDERATION: Notice Only REMARKS: | | | | Notice Only | Notice Only | Notice Only |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Sheet no1 attached to Schedul | e of Creditors Holding I | onl | ity Cla y on | sheets Subtotals (Totals of thi aims last page of the completed Schedul in the Summary of Schedules.) | To | ge) otal | | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| | (Use If ap | onl | y on able, | last page of the completed Schedul report also on the Statistical Summ bilities and Related Data.) | | als | > | | \$0.00 | \$0.00 |

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B6F (Official Form 6F) (12/07)

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | | |
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| | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | | DISPUIED | AMOUNT OF CLAIM |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|------------------|----------|--------------------|
| ACCT#: Advance America 3625 N Macarthur Blvd Warr Acres, OK 73122 | | J | DATE INCURRED: CONSIDERATION: Personal Loan REMARKS: | | | | | \$600.00 |
| ACCT#: Advance America 3625 N Macarthur Blvd Warr Acres, OK 73122 | | J | DATE INCURRED: CONSIDERATION: Personal Loan REMARKS: | | | | | \$400.00 |
| ACCT#: xxxxx1208 Continental/aka Security Finance Corp SFC Centralized Bankruptcy/Continental I PO Box 1893 Spartansburg, SC 29304 | | J | DATE INCURRED: 06/12/2013 CONSIDERATION: Personal Loan REMARKS: | | | | | \$480.00 |
| ACCT#: xxxxxx4701 Cox Communications OF City SE c/o Credit Control Corp 11821 Rock Landing Dr Newport News, VA 23606 | | J | DATE INCURRED: 12/2013 CONSIDERATION: Cable Bill REMARKS: | | | | | \$755.00 |
| ACCT#: xxxxxxxxx-xx-1862 Integris Canadian Valley Emergency PO Box 740022 Cincinnati, OH 45274-0022 | | J | DATE INCURRED: CONSIDERATION: Medical Bill REMARKS: | | | | | \$489.00 |
| ACCT#: xxx4307 Mercy Hospital c/o Rickman & Rickman Po Box 212269 Columbia, SC 29221 | | J | DATE INCURRED: 04/2013 CONSIDERATION: Medical Bill REMARKS: | | | | | \$434.00 |
| 2continuation sheets attached | - | (Rep | Su (Use only on last page of the completed Sch port also on Summary of Schedules and, if applicable Statistical Summary of Certain Liabilities and Relat | edu e, o | ota ile l n th | l > F.) ne |) | \$3,158.00 |

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B6F (Official Form 6F) (12/07) - Cont. In re Lena Mercedes Andrews Joshua Cole Andrews

| Case No. | | |
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| | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | FNEDNIENC | UNLIQUIDATED | DISPLITED | AMOUNT OF CLAIM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------|-----------|--------------|-----------|--------------------|
| ACCT#: xxx5733 Ok Mtr Credt 6450 Tinker Diagon Oklahoma City, OK 73110 | - | J | DATE INCURRED: 09/05/2012 CONSIDERATION: Deficiency Balance REMARKS: | | | | \$8,833.00 |
| Representing: Ok Mtr Credt | | | Robinson & Hoover 119 N Robinson Suite 1000 Oklahoma City, OK 73102 | | | | Notice Only |
| ACCT#: xxxxx1457 Phoenix Physicians Services c/o Tulsa Adjustment Bureau 1754 Utica Sq # 283 Tulsa, OK 74114 | | J | DATE INCURRED: 06/2011 CONSIDERATION: Medical Bill REMARKS: | | | | \$804.00 |
| ACCT#: xxxxx0900 Security Finance c/o Security Finan Spartanburg, SC 29304 | | J | DATE INCURRED: 05/20/2013 CONSIDERATION: Personal Loan REMARKS: | | | | \$260.00 |
| Representing: Security Finance | | | Security Finance 1140 Empire Central Drive Ste 110 Dallas, TX 75247-4313 | | | | Notice Only |
| ACCT#: Security Finance c/o Security Finan Spartanburg, SC 29304 | | J | DATE INCURRED: CONSIDERATION: Personal Loan REMARKS: | | | | \$600.00 |
| Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | | |

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 19 of 49

B6F (Official Form 6F) (12/07) - Cont. In re Lena Mercedes Andrews Joshua Cole Andrews

| Case No. | | |
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| | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------|
| Representing: Security Finance | | | Security Finance 1140 Empire Central Drive Ste 110 Dallas, TX 75247-4313 | | | | Notice Only |
| ACCT #: xxxxxx8977 T-Mobile c/o Midland Funding 2365 Northside Dr Ste 30 San Diego, CA 92108 | | 7 | DATE INCURRED: 04/2013 CONSIDERATION: Wireless Bill REMARKS: | | | | \$1,013.00 |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| Sheet no2 of2 continuation sheets attached to Subtotal > Schedule of Creditors Holding Unsecured Nonpriority Claims Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | | \$1,013.00 \$14,668.00 |

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B6G (Official Form 6G) (12/07)

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | | |
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| | (if known) | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAPROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | CONTRACT. |
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B6H (Official Form 6H) (12/07)

In re Lena Mercedes Andrews Joshua Cole Andrews

| Case No. | |
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| | (if known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eightyear period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Check this box if debtor has no codebtors. | | | | | |
|--------------------------------------------|------------------------------|--|--|--|--|
| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR | | | | |
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Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 22 of 49

| Fill in this infor | mation to identif | y your case: | | | |
|-----------------------------------------|-------------------|------------------------------|-----------|---------|--------------------------------------------------------------------------------|
| Debtor 1 | Lena | Mercedes | Andrews | | |
| | First Name | Middle Name | Last Name | _ Che | eck if this is: |
| Debtor 2 | Joshua | Cole | Andrews | _ _ | An amended filing |
| (Spouse, if filing) | First Name | Middle Name | Last Name | - ⊔ | 7 th difference mining |
| United States Bankruptcy Court for the: | | WESTERN DISTRICT OF OKLAHOMA | | _ | A supplement showing post-petition chapter 13 income as of the following date: |
| Case number | | | | | chapter to moome as at any tenorming date. |
| (if known) | | | | | MM / DD / YYYY |

Official Form B 61

Schedule I: Your Income

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Part 1: | Describe | Employment |
|---------|----------|-------------------|
| . a | | |

| 1. | Fill in your employment | | | | | |
|----|------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|----------------|-----------------------------------------------------|----------------|
| | information. | | Debtor 1 | | Debtor 2 or non-fili | ing spouse |
| | If you have more than one job, attach a separate page with information about | Employment status | ✓ Employed☐ Not employed | | ✓ Employed☐ Not employed | |
| | additional employers. | Occupation | Stay at Home Mom | | Maintenace | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | | | Lopez Foods | |
| | Occupation may include | Employer's address | | | 9500 NW 4th | |
| | student or homemaker, if it | . , | Number Street | | Number Street | |
| | applies. | | | | Oklahoma City, C | OK 73127 |
| | | | | | Paid Bi-Weekly; | e/o Friday |
| | | | | | | |
| | | | City | State Zip Code | City | State Zip Code |
| | | How long employed to | nere? | | | |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

| | | | For Debtor 1 | For Debtor 2 or non-filing spouse |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|-----------------------------------|
| 2. | List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | 2. | \$0.00 | \$3,837.52 |
| 3. | Estimate and list monthly overtime pay. | 3. • | +\$0.00 | \$0.00 |
| 4. | Calculate gross income. Add line 2 + line 3. | 4. | \$0.00 | \$3,837.52 |

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Debtor 1 Lena Mercedes **Andrews** Case number (if known) First Name Middle Name Last Name For Debtor 1 For Debtor 2 or non-filing spouse Copy line 4 here \$0.00 \$3,837.52 List all payroll deductions: \$0.00 \$926.71 5a. Tax, Medicare, and Social Security deductions 5a. \$0.00 \$0.00 5b. Mandatory contributions for retirement plans 5b. 5c. Voluntary contributions for retirement plans 5c. \$0.00 \$115.13 \$0.00 \$0.00 5d. Required repayments of retirement fund loans 5d. 5e. Insurance 5e. \$0.00 \$72.00 \$0.00 \$0.00 5f. Domestic support obligations 5f 5g. \$0.00 \$0.00 5g. Union dues 5h. Other deductions. 5h. + \$0.00 \$0.00 Specify: Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + \$0.00 \$1,113.84 5g + 5h. Calculate total monthly take-home pay. Subtract line 6 from line 4. \$0.00 \$2,723.68 List all other income regularly received: 8a. Net income from rental property and from operating a 8a \$0.00 \$0.00 business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. 8b. Interest and dividends 8b. \$0.00 \$0.00 8c. Family support payments that you, a non-filing spouse, or a \$0.00 \$0.00 8c. dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8d. Unemployment compensation 8d. \$0.00 \$0.00 8e. Social Security \$0.00 \$0.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) or any noncash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: \$0.00 \$0.00 8g. Pension or retirement income 8g. \$0.00 \$0.00 8h. Other monthly income. Specify: 8h. + \$0.00 \$0.00 **Add all other income.** Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h. \$0.00 \$0.00 Calculate monthly income. Add line 7 + line 9. 10. \$0.00 \$2,723.68 \$2,723.68 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. \$0.00 Specify: 11. 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly 12 \$2,723.68 income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Combined Related Data, if it applies. monthly income 13. Do you expect an increase or decrease within the year after you file this form? ✓ No. None. Yes. Explain:

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| | ill in this inform | ation to identif | v vour case: | | | | | | |
|------|-----------------------------------------------------|------------------------------|----------------------------------------------------------|-------------------|----------------------|-----|--------|-----------------------------------------------|-------------------------------|
| | Debtor 1 | Lena First Name | Mercedes Middle Name | Andre Last Nar | | Che | | s is: ended filing lement showing p | post-petition |
| 1 | Debtor 2 (Spouse, if filing) | Joshua First Name | Cole Middle Name | Andre Last Nar | _ | | | r 13 expenses as ng date: | s of the |
| | United States Bankri Case number (if known) | uptcy Court for the: | WESTERN DISTRIC | CT OF C | OKLAHOMA | | A sepa | D / YYYY rate filing for Det 2 maintains a se | tor 2 because |
| Ot | fficial Form B (| 61 | | | | • | | | |
| | chedule J: Yo | | ; | | | | | | 12/13 |
| nar | rrect information. If me and case numbe | more space is nee | | | | | - | | |
| 1. | Is this a joint case | | 1010 | | | | | | |
| | No. Go to line ✓ Yes. Does D ✓ No | e 2. ebtor 2 live in a se | parate household? a separate Schedule J. | | | | | | |
| 2. | Do you have depe | endents? | No | | | | | | |
| | Do not list Debtor 1 Debtor 2. | | Yes. Fill out this information for each dependent | | Dependent's relation | | p to | Dependent's age | Does dependent live with you? |
| | Do not state the dependents' name | S. | | | Son Son | | | 3 years 6 months | Yes No Yes |
| | | | | | | | | | No No Yes |
| | | | | | | | | | No Yes |
| | | | | | | | | | □ No |
| 3. | Do your expenses expenses of peop yourself and your | le other than | ✓ No ☐ Yes | | | | | | Yes Yes |
| P | art 2: Estima | ite Your Ongoir | ng Monthly Expense | es | | | | | |
| to ı | • | of a date after the | ruptcy filing date unless bankruptcy is filed. If the | - | - | | | • | |
| Inc | lude expenses paid | l for with non-cash | government assistance Schedule I: Your Incom | - | | | | Your expense | es |
| 4. | | | nses for your residence ny rent for the ground or | | | | | 4. | \$560.00 |
| | If not included in | | • | | | | | | |
| | 4a. Real estate ta | ixes | | | | | | 4a | \$0.00 |
| | 4b. Property, hom | neowner's, or renter's | s insurance | | | | | 4b | \$0.00 |
| | 4c. Home mainte | nance, repair, and u | pkeep expenses | | | | | 4c | \$0.00 |
| | 4d. Homeowner's | association or cond | lominium dues | | | | | 4d | \$0.00 |

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Debtor 1 Lena Mercedes Andrews Case number (if known) Last Name

| | | Your expe | nses |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| 5. | Additional mortgage payments for your residence, such as home equity loans | 5 | \$0.00 |
| 6. | Utilities: | | _ |
| | 6a. Electricity, heat, natural gas | 6a. | \$160.00 |
| | 6b. Water, sewer, garbage collection | 6b. | \$0.00 |
| | 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c | \$100.00 |
| | 6d. Other. Specify: Cable and Netflix | 6d | \$160.00 |
| 7. | Food and housekeeping supplies | 7. | \$794.00 |
| 8. | Childcare and children's education costs | 8. | \$0.00 |
| 9. | Clothing, laundry, and dry cleaning | 9. | \$244.00 |
| 10. | Personal care products and services | 10. | \$0.00 |
| 11. | Medical and dental expenses | 11. | \$240.00 |
| 12. | Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. | 12. | \$200.00 |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books | 13. | \$0.00 |
| 14. | Charitable contributions and religious donations | 14. | \$0.00 |
| 15. | Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. | | |
| | 15a. Life insurance | 15a. | \$0.00 |
| | 15b. Health insurance | 15b. | \$0.00 |
| | 15c. Vehicle insurance | 15c | \$0.00 |
| | 15d. Other insurance. Specify: | 15d. | \$0.00 |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: | 16 | \$0.00 |
| 17. | Installment or lease payments: | | |
| | 17a. Car payments for Vehicle 1 | 17a. | \$0.00 |
| | 17b. Car payments for Vehicle 2 | 17b | \$0.00 |
| | 17c. Other. Specify: | 17c | \$0.00 |
| | 17d. Other. Specify: | 17d | \$0.00 |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18. | \$0.00 |
| 19. | Other payments you make to support others who do not live with you. Specify: | 19. | \$0.00 |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. | | |
| | 20a. Mortgages on other property | 20a | \$0.00 |
| | 20b. Real estate taxes | 20b | \$0.00 |
| | 20c. Property, homeowner's, or renter's insurance | 20c | \$0.00 |
| | 20d. Maintenance, repair, and upkeep expenses | 20d. | \$0.00 |
| | 20e. Homeowner's association or condominium dues | 20e. | \$0.00 |

First Name

Middle Name

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 26 of 49 Debtor 1 Lena Mercedes **Andrews** Case number (if known) First Name Middle Name Last Name 21. Other. Specify: Daycare 21. \$250.00 22. Your monthly expenses. Add lines 4 through 21. \$2,708.00 The result is your monthly expenses. 22. 23. Calculate your monthly net income. 23a. Copy line 12 (your combined monthly income) from Schedule I. 23a. \$2,723.68 23b. Copy your monthly expenses from line 22 above. 23b. \$2,708.00 23c. Subtract your monthly expenses from your monthly income. \$15.68 The result is your monthly net income. 23c 24. Do you expect an increase or decrease in your expenses within the year after you file this form? For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage? $\overline{\mathbf{V}}$ No. Explain here: Yes. None.

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B 6 Summary (Official Form 6 - Summary) (12/14)

ÚNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

In re Lena Mercedes Andrews
Joshua Cole Andrews

Case No.

Chapter 7

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---------------------------------------------------------------------------------------|----------------------|------------------|------------|-------------|------------|
| A - Real Property | Yes | 1 | \$0.00 | | |
| B - Personal Property | Yes | 4 | \$4,887.64 | | |
| C - Property Claimed as Exempt | Yes | 1 | | ı | |
| D - Creditors Holding Secured Claims | Yes | 1 | | \$0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | \$0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 3 | | \$14,668.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | \$2,723.68 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 3 | | | \$2,708.00 |
| | TOTAL | 19 | \$4,887.64 | \$14,668.00 | |

Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 28 of 49

B 6 Summary (Official Form 6 - Summary) (12/14)

ÚNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

In re Lena Mercedes Andrews
Joshua Cole Andrews

Case No.

Chapter 7

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E) | \$0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$0.00 |
| Student Loan Obligations (from Schedule F) | \$0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$0.00 |
| TOTAL | \$0.00 |

State the following:

| Average Income (from Schedule I, Line 12) | \$2,723.68 |
|------------------------------------------------------------------------------------------------|------------|
| Average Expenses (from Schedule J, Line 22) | \$2,708.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | \$3,837.52 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$0.00 |
|----------------------------------------------------------------------------|--------|-------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$0.00 |
| 4. Total from Schedule F | | \$14,668.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$14,668.00 |

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B6 Declaration (Official Form 6 - Declaration) (12/07)
In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
|----------|------------|
| | (if known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the sheets, and that they are true and correct to the best of my | | 21 |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----|
| Date <u>9/9/2015</u> | Signature /s/ Lena Mercedes Andrews Lena Mercedes Andrews | |
| Date 9/9/2015 | Signature /s/ Joshua Cole Andrews | |
| | Joshua Cole Andrews [If joint case, both spouses must sign.] | |

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B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| ln re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

| STATEMENT OF FINANCIAL AFFAIRS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Income from employment or operation of business |
| State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the TWO YEARS immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing |

AMOUNT SOURCE

joint petition is not filed.)

2015 Income from employment \$29,317.00 \$40,486.00 2014 Income from employment \$25,824.00 2013 Income from employment

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the TWO YEARS immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 DAYS immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 DAYS immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

 $\overline{\mathbf{V}}$

c. All debtors: List all payments made within ONE YEAR immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within ONE YEAR immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Oklahoma Motor Credit Company vs Josh Cole **Andrews and Lena Mercedes** Cribb a/k/a Lena Andrews Case number CS-14-8589

NATURE OF PROCEEDING Civil

COURT OR AGENCY AND LOCATION In the District Court of **Oklahoma County State** of Oklahoma

STATUS OR DISPOSITION Judgment/Garnishment Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 31 of 49

B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| ln re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 1

| None | b. Describe all property that has been attached, garnished or seized under any legal or equitable process within ONE YEAR immediately |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| | preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of |
| | either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

Ok Mtr Credt 6450 Tinker Diagon Oklahoma City, OK 73110

c/o Robinson & Hoover 119 N Robinson Suite 1000 Oklahoma City, OK 73102 DESCRIPTION AND VALUE

DATE OF SEIZURE OF PROPERTY

7/30/2015; \$343.43; \$424.11; \$313.54 8/13/2015; 8/27/2015

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER
Ok Mtr Credt
6450 Tinker Diagon
Oklahoma City, OK 73110

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN September, 2014

DESCRIPTION AND VALUE OF PROPERTY 2005 Ford Taurus

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 DAYS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

✓

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None

List all gifts or charitable contributions made within ONE YEAR immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None

List all losses from fire, theft, other casualty or gambling within ONE YEAR immediately preceding the commencement of this case OR SINCE THE COMMENCEMENT OF THIS CASE. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| ln re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 2

| | 9. Payments related to debt counseling | g or bankruptcy | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|--------------------------------|
| List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within ONE YEAR immediately preceding the commencement of this case. | | | • • |
| | | DATE OF PAYMENT, | |
| | | NAME OF PAYER IF | AMOUNT OF MONEY OR DESCRIPTION |
| | NAME AND ADDRESS OF PAYEE | OTHER THAN DEBTOR | AND VALUE OF PROPERTY |
| | The Gooding Law Firm 204 N. Robinson | 08/31/2015 | \$800.00 |

10. Other transfers

Oklahoma City, OK 73102

Suite 650

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within TWO YEARS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

✓

b. List all property transferred by the debtor within TEN YEARS immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within ONE YEAR immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 DAYS preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None

✓

List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None

✓

If the debtor has moved within THREE YEARS immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

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B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| ln re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 3

| N | οn | 6 |
|---|----|---|

16. Spouses and Former Spouses

.....

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within EIGHT YEARS immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within SIX YEARS immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

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B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| In re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 4

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within SIX YEARS immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement ONLY if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

✓

a. List all bookkeepers and accountants who within TWO YEARS immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None

b. List all firms or individuals who within TWO YEARS immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

✓

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None

✓

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within TWO YEARS immediately preceding the commencement of this case.

20. Inventories

None

✓

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

21. Current Partners, Officers, Directors and Shareholders

None 🗹

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

22. Former partners, officers, directors and shareholders

None

✓

a. If the debtor is a partnership, list each member who withdrew from the partnership within ONE YEAR immediately preceding the commencement of this case.

None

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within ONE YEAR immediately preceding the commencement of this case.

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B7 (Official Form 7) (04/13)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

| In re: | Lena Mercedes Andrews | Case No. | |
|--------|-----------------------|----------|------------|
| | Joshua Cole Andrews | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

| | Co | ontinuation Sheet N | 0. 5 | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|
| | 23. Withdrawals from a partnership or distributions by a corporation | | | | | |
| None ✓ | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during ONE YEAR immediately preceding the commencement of this case. | | | | | |
| | 24. Tax Consolidation Group | | | | | |
| None ✓ | If the debtor is a corporation, list the name and federal taxpay purposes of which the debtor has been a member at any time | | imber of the parent corporation of any consolidated group for tax immediately preceding the commencement of the case. | | | |
| | | | | | | |
| None | 25. Pension Funds | | | | | |
| | If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within SIX YEARS immediately preceding the commencement of the case. | | | | | |
| [If co | mpleted by an individual or individual and spouse] | | | | | |
| | are under penalty of perjury that I have read the answer nments thereto and that they are true and correct. | s contained in the | e foregoing statement of financial affairs and any | | | |
| Date | 9/9/2015 | Signature | /s/ Lena Mercedes Andrews | | | |
| | | of Debtor | Lena Mercedes Andrews | | | |
| Date | 9/9/2015 | Signature | /s/ Joshua Cole Andrews | | | |
| | | of Joint Debtor | Joshua Cole Andrews | | | |

(if any)

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B 8 (Official Form 8) (12/08)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

IN RE: Lena Mercedes Andrews
Joshua Cole Andrews

CASE NO

CHAPTER 7

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A -- Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

| pages in necessary. | | | | | | | |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------------|-------------------|--|--|--|
| Property No. 1 | | | | | | | |
| Creditor's Name: | Describe Property Securing Debt: | | | | | | |
| None | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Property will be (check one): Surrendered Retained | | | | | | | |
| If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt | | | | | | | |
| Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)): | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Description (all age) | | | | | | | |
| Property is (check one): Claimed as exempt Not claimed as exer | mpt | | | | | | |
| | <u> </u> | | | | | | |
| PART B Personal property subject to unexpired leas | ses. (All three colu | mns of Part B must be com | pleted for each u | nexpired lease. | | | |
| Attach additional pages if necessary.) | | | | | | | |
| Property No. 1 | | | | | | | |
| Lessor's Name: None | Describe Leased Property: | | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): | | | | |
| | | | YES 🗆 | NO 🗆 | | | |
| | | | _ | _ | | | |
| | | | | | | | |
| | | | | | | | |
| | - | | | | | | |
| I declare under penalty of perjury that the above in personal property subject to an unexpired lease. | dicates my intent | ion as to any property of | my estate secur | ing a debt and/or | | | |
| | | | | | | | |
| Date 9/9/2015 | /s/ Lena Mercedes Andrews Lena Mercedes Andrews | | | | | | |
| | | Lena Mercedes Andrews | | | | | |
| | | | | | | | |
| Date <u>9/9/2015</u> | Signature | /s/ Joshua Cole Andrews | | | | | |
| | | Joshua Cole Andrews | | | | | |

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B 201B (Form 201B) (12/09)

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

In re Lena Mercedes Andrews
Joshua Cole Andrews

| Case No. | |
|----------|---|
| Chapter | 7 |

CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

Certification of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Lena Mercedes Andrews | X /s/ Lena Mercedes Andrews | 9/9/2015 |
|------------------------------------------------------------------------|------------------------------------------------------------|----------------------|
| Joshua Cole Andrews | Signature of Debtor | Date |
| Printed Name(s) of Debtor(s) | X _/s/ Joshua Cole Andrews | 9/9/2015 |
| Case No. (if known) | Signature of Joint Debtor (if any) | Date |
| Certificate of Compliance | ce with § 342(b) of the Bankruptcy Code | |
| , O. Clifton Gooding , courequired by § 342(b) of the Bankruptcy Code. | nsel for Debtor(s), hereby certify that I delivered to the | Debtor(s) the Notice |
| s/ O. Clifton Gooding | | |
| O. Clifton Gooding, Attorney for Debtor(s) | | |
| Bar No.: 10315 | | |
| The Gooding Law Firm, P.C. | | |
| 204 N. Robinson | | |
| Suite 650 | | |
| Oklahoma City, OK 73102 | | |
| Phone: (405) 948-1978 | | |
| Fax: (405) 948-0864 | | |
| E-Mail: cgooding@goodingfirm.com | | |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) ONLY if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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FB 201A (Form 201A) (6/14)

UNITED STATES BANKRUPTCY COURT

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a JOINT CASE (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

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Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1167 filing fee, \$550 administrative fee: Total fee \$1717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are guite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

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UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

IN RE: Lena Mercedes Andrews CASE NO Joshua Cole Andrews

CHAPTER 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. If that compensation paid to me within one year bef services rendered or to be rendered on behalf of is as follows: | fore the filing of the petition in bank | ruptcy, or agreed to be paid to me, for | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|
| | For legal services, I have agreed to accept: | | \$1,000.00 | | |
| | Prior to the filing of this statement I have received | i: | \$800.00 | | |
| | Balance Due: | | \$200.00 | | |
| 2 | The source of the compensation paid to me was: | | · | | |
| | Debtor Other (spe | | | | |
| 2 | | 3, | | | |
| э. | The source of compensation to be paid to me is: | ocify) | | | |
| | ☑ Debtor ☐ Other (spe | ecity) | | | |
| 4. | I have not agreed to share the above-disclos associates of my law firm. | sed compensation with any other pe | erson unless they are members and | | |
| | ☐ I have agreed to share the above-disclosed of associates of my law firm. A copy of the agree compensation, is attached. | | | | |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy; b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required; c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; | | | | |
| 6. | By agreement with the debtor(s), the above-discle | osed fee does not include the follow | ving services: | | |
| | | CERTIFICATION | | | |
| | I certify that the foregoing is a complete staten representation of the debtor(s) in this bankruptcy | nent of any agreement or arrangem | ent for payment to me for | | |
| | 0.00004.5 | | | | |
| | 9/9/2015 Date | /s/ O. Clifton Gooding O. Clifton Gooding The Gooding Law Firm, P.C. 204 N. Robinson Suite 650 Oklahoma City, OK 73102 Phone: (405) 948-1978 / Fax: (4) | Bar No. 10315 | | |
| | /s/ Lena Mercedes Andrews | /s/ Joshua Cole Ar | ndrews | | |
| | Lena Mercedes Andrews | Joshua Cole Andre | vs | | |

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UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF OKLAHOMA OKLAHOMA CITY DIVISION

IN RE: Lena Mercedes Andrews
Joshua Cole Andrews

CASE NO

CHAPTER 7

VERIFICATION OF CREDITOR MATRIX

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

| Date | 9/9/2015 | | s/ Lena Mercedes Andrews |
|------|----------|---------------|--------------------------|
| | | Ler | na Mercedes Andrews |
| | | | |
| Date | 9/9/2015 | Signature _/s | s/ Joshua Cole Andrews |
| | | | shua Cole Andrews |

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Advance America 3625 N Macarthur Blvd Warr Acres, OK 73122

Continental/aka Security Finance Corp SFC Centralized Bankruptcy/Continental 1 PO Box 1893 Spartansburg, SC 29304

Cox Communications OF City SE c/o Credit Control Corp 11821 Rock Landing Dr Newport News, VA 23606

Integris Canadian Valley Emergency PO Box 740022 Cincinnati, OH 45274-0022

IRS
PO Box 7346
Philadelphia, PA 19101-7346

Mercy Hospital c/o Rickman & Rickman Po Box 212269 Columbia, SC 29221

Ok Mtr Credt 6450 Tinker Diagon Oklahoma City, OK 73110

Oklahoma Tax Commission Legal Division 120 North Robinson, Ste. 2000 Oklahoma City, OK 73102-7471

Phoenix Physicians Services c/o Tulsa Adjustment Bureau 1754 Utica Sq # 283 Tulsa, OK 74114 Case: 15-13445 Doc: 1 Filed: 09/09/15 Page: 43 of 49

Robinson & Hoover 119 N Robinson Suite 1000 Oklahoma City, OK 73102

Security Finance c/o Security Finan Spartanburg, SC 29304

Security Finance 1140 Empire Central Drive Ste 110 Dallas, TX 75247-4313

T-Mobile c/o Midland Funding 2365 Northside Dr Ste 30 San Diego, CA 92108

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|---------------------------|-----------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fill in this inf | ormation to ide | ntify your case | e: | | | Check one box only as directed in this |
| Debtor 2 (Spouse, if filing) United States Bar Case number (if known) | Lena First Name Joshua First Name nkruptcy Court for the | Mercedes Middle Name Cole Middle Name E: WESTERN D | Last An Last | drews I Name drews I Name OF OKLA | AHOMA_ | form and in Form 22A-1Supp: ☑ 1. There is no presumption of abuse. ☐ 2. The calculation to determine if a presumption of abuse applies will be made under Chapter 7 Means Test Calculation (Official Form 22A-2). ☐ 3. The Means Test does not apply now because of qualified military service but it could apply later. |
| Official Form | 22A-1 tatement of Y | our Curren | t Mont | hly Inc | ome | ☐ Check if this is an amended filing |
| Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On top of any additional pages, write your name and case number (if known). If you believe that you are exempted from a presumption of abuse because you do not have primarily consumer debts or because of qualifying military service, complete and file the Statement of Exemption from Presumption of Abuse Under § 707(b)(2) (Official Form 22A-1Supp) | | | | | | |

with this form.

Part 1: **Calculate Your Current Monthly Income**

| 1. | Wha | Vhat is your marital and filing status? Check one only. | | | |
|----|-------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | Not | married. Fill out Column A, lines 2-11. | | |
| | $\overline{\mathbf{V}}$ | Mar | ried and your spouse is filing with you. Fill out both Columns A and B, lines 2-11. | | |
| | | Married and your spouse is NOT filing with you. You and your spouse are: | | | |
| | | | Living in the same household and are not legally separated. Fill out both Columns A and B, lines 2-11. | | |
| | | | Living separately or are legally separated. Fill out Column A, lines 2-11; do not fill out Column B. By checking this box, you declare under penalty of perjury that you and your spouse are legally separated under nonbankruptcy law that applies or that you and your spouse are living apart for reasons that do not include evading the Means Test requirements. 11 U.S.C. § 707(b)(7)(B). | | |

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

| | | Column A Debtor 1 | Column B Debtor 2 or non-filing spouse |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|
| 2. | Your gross wages, salary, tips, bonuses, overtime, and commissions (before all payroll deductions). | \$0.00 | \$3,837.52 |
| 3. | Alimony and maintenance payments. Do not include payments from a spouse if Column B is filled in. | \$0.00 | \$0.00 |
| 4. | All amounts from any source which are regularly paid for household expenses of you or your dependents, including child support. Include regular contributions from an unmarried partner, members of your household, your dependents, parents, and roommates. Include regular contributions from a spouse only if Column B is not filled in. Do not include payments you listed on line 3. | \$0.00 | \$0.00 |

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Mercedes **Andrews** Debtor 1 Lena Case number (if known) First Name Middle Name Last Name Column A Column B **Debtor 1** Debtor 2 or non-filing spouse Net income from operating a business, profession, or farm \$0.00 Gross receipts (before all deductions) \$0.00 Ordinary and necessary operating expenses Сору \$0.00 here → \$0.00 \$0.00 Net monthly income from a business, profession, or farm Net income from rental and other real property \$0.00 Gross receipts (before all deductions) \$0.00 Ordinary and necessary operating expenses Сору \$0.00 here -> \$0.00 \$0.00 Net monthly income from rental or other real property Interest, dividends, and royalties \$0.00 \$0.00 **Unemployment compensation** \$0.00 \$0.00 Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: \$0.00 \$0.00 For your spouse..... Pension or retirement income. Do not include any amount received that \$0.00 \$0.00 was a benefit under the Social Security Act. 10. Income from all other sources not listed above. Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c. 10c. Total amounts from separate pages, if any. 11. Calculate your total current monthly income. Add lines 2 through 10 for each column. \$0.00 \$3,837.52 \$3,837.52 Then add the total for Column A to the total for Column B. Total current monthly income Part 2: **Determine Whether the Means Test Applies to You** 12. Calculate your current monthly income for the year. Follow these steps: \$3,837.52 Χ Multiply by 12 (the number of months in a year). 12 \$46,050.24 12b. The result is your annual income for this part of the form.

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If you checked line 14a, do NOT fill out or file Form 22A-2.

If you checked line 14b, fill out Form 22A-2 and file it with this form.

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Current Monthly Income Calculation Details

In re: Lena Mercedes Andrews Case Number:

Joshua Cole Andrews Chapter: 7

2. Gross wages, salary, tips, bonuses, overtime and commissions.

| Debtor or Spouse's Income | Description (if available) | | | | | | |
|---------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------|---------------|----------------------|
| | 6 Months Ago | 5 Months Ago | 4 Months Ago | 3 Months Ago | 2 Months Ago | Last Month | Avg. Per Month |

 Spouse
 Income from employment

 \$3,486.71
 \$3,463.47
 \$3,300.26
 \$3,772.15
 \$5,114.79
 \$3,887.74
 \$3,837.52

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Underlying Allowances (as of 09/09/2015)

In re: Lena Mercedes Andrews Case Number:

Joshua Cole Andrews Chapter: 7

| Median Income Information | | |
|--------------------------------------|-------------|--|
| State of Residence | Oklahoma | |
| Household Size | 4 | |
| Median Income per Census Bureau Data | \$64,448.00 | |

| National Standards: Food, Clothing, Household Supplies, Personal Care, and Miscellaneous | | |
|------------------------------------------------------------------------------------------|----------------|--|
| Region US | | |
| Family Size | 4 | |
| Gross Monthly Income | \$3,837.52 | |
| Income Level | Not Applicable | |
| Food | \$821.00 | |
| Housekeeping Supplies | \$78.00 | |
| Apparel and Services | \$244.00 | |
| Personal Care Products and Services | \$70.00 | |
| Miscellaneous | \$300.00 | |
| Additional Allowance for Family Size Greater Than 4 | \$0.00 | |
| Total | \$1,513.00 | |

| National Standards: Health Care (only applies to cases filed on or after 1/1/08) | | |
|----------------------------------------------------------------------------------|----------|--|
| Household members under 65 years of age | | |
| Allowance per member | \$60.00 | |
| Number of members | 0 | |
| Subtotal | \$0.00 | |
| Household members 65 years of age or older | | |
| Allowance per member | \$144.00 | |
| Number of members | 0 | |
| Subtotal | \$0.00 | |
| Total | \$0.00 | |

| Local Standards: Housing and Utilities | | |
|---------------------------------------------------------|-----------------|--|
| State Name | Oklahoma | |
| County or City Name | Canadian County | |
| Family Size | Family of 4 | |
| Non-Mortgage Expenses | \$605.00 | |
| Mortgage/Rent Expense Allowance | \$1,182.00 | |
| Minus Average Monthly Payment for Debts Secured by Home | \$0.00 | |
| Equals Net Mortgage/Rental Expense | \$1,182.00 | |
| Housing and Utilities Adjustment | \$0.00 | |

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Underlying Allowances (as of 09/09/2015)

In re: Lena Mercedes Andrews Case Number: Joshua Cole Andrews Chapter: 7

| Local Standards: Transportation; Vehicle Operation/Public Transportation | | | |
|---------------------------------------------------------------------------|----------------------------|----------------|-------------------|
| Transportation Region | | South Region | |
| Number of Vehicles Operated | | 0 | |
| Allowance | | \$185.00 | |
| Local Standards: Transportation; Additional Public Transportation Expense | | | |
| Transportation Region | | Not applicable | |
| Allowance (if entitled) | | Not applicable | |
| Amount Claimed | | Not applicable | |
| | Local Standards: Transport | ation; Ownersh | nip/Lease Expense |
| Transportation Region | | South Region | |
| Number of Vehicles with Ownership/Lease Expense | | 0 | |
| First Car | | | Second Car |
| Allowance | | | |
| Minus Average Monthly Payment for Debts Secured by Vehicle | | | |
| Equals Net Ownership / Lease Expense | | | |